



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8230

|                             |  |              |                        |                               |
|-----------------------------|--|--------------|------------------------|-------------------------------|
| SERIAL NUMBER<br>10/702,082 | FILING OR 371(c)<br>DATE<br>11/06/2003<br>RULE | CLASS<br>347 | GROUP ART UNIT<br>2861 | ATTORNEY DOCKET NO.<br>Q77943 |
|-----------------------------|--|--------------|------------------------|-------------------------------|

**APPLICANTS**

Junji Shirokoshi, Nagano-ken, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-339764 11/22/2002 SF

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/06/2004

|   |                               |                     |                   |                         |
|---|-------------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>JAPAN     | SHEETS DRAWING<br>6 | TOTAL CLAIMS<br>9 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Allowance |                               |                     |                   |                         |
| Verified and Acknowledged<br><i>[Signature]</i> <i>[Initials]</i>   |                               |                     |                   |                         |
| Examiner's Signature<br><i>[Signature]</i>  | Initials<br><i>[Initials]</i> |                     |                   |                         |

**ADDRESS**

23373

**TITLE**

Image forming apparatus to which attachment unit can be connected

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|---|---|